UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY RECEIVED DATE ENTERED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES COMPLETE APPLICABLE SECTIONS

NAME

HISTORIC

Zion Evangelical Lutheran Church Cemetery

AND/OR COMMON

LOCATION South side of State Route 670; east, of intersection of State Routes

STREET & NUMBER

670 and 669.

NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT Ninth (William C. Wampler) Speedwell X VICINITY OF STATE CODE COUNTY Virginia Wythe 197

CLASSIFICATION

CATEGORY __DISTRICT

__BUILDING(S) X_STRUCTURE

_SITE X_OBJECTS OWNERSHIP

PUBLIC X PRIVATE __BOTH

PUBLIC ACQUISITION _IN PROCESS

..... BEING CONSIDERED

STATUS

XOCCUPIED __UNOCCUPIED _WORK IN PROGRESS

ACCESSIBLE LYES: RESTRICTED X YES: UNRESTRICTED PRESENT USE

__MILITARY

__MUSEUM AGRICULTURE __COMMERCIAL __PARK __EDUCATIONAL _PRIVATE RESIDENCE

_ENTERTAINMENT __GOVERNMENT ,INDUSTRIAL

XRELIGIOUS _SCIENTIFIC ...TRANSPORTATION X OTHER: Cemetery

OWNER OF PROPERTY

Zion Evangelical Lutheran Church c/o The Reverend John Hougen

STREET & NUMBER

CITY, TOWN

Rural Retreat

VICINITY OF

STATE Virginia 24368

LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,

REGISTRY OF DEEDS, ETC

Wythe County Courthouse

STREET & NUMBER

CITY. TOWN

Wytheville

STATE

Virginia 24382

TREPRESENTATION IN EXISTING SURVEYS

TITLE

Virginia Historic Landmarks Commission Survey

OAT€

August 1978

__FEDERAL XSTATE __COUNTY __LOCAL

DEPOSITORY FOR

SURVEY RECORDS

Virginia Historic Landmarks Commission, 221 Governor Street

CITY, TOWN

Richmond

Virginia 23219



CONDITION

X __excellent __GOOD

__FAIR

__DETERIORATED

__RUINS

CHECK ONE

X __UNALTERED CHECK ONE

X __ORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Zion Evangelical Lutheran Church Cemetery is located on a steep hillside among the farmlands of southwestern Wythe County. Its principal interest is its 42 gravestones set in the northwest corner of the cemetery. Among the 250 to 300 total stones, there are a few later 19th-century ones of interest, and about 50 markers date from the years following 1900.

Like the other Germanic stones found in Southwest Virginia, the Zion group is comprised of thick sandstone markers carved on both sides and often decorated on the edges as well. The monuments at Zion bear the stylistic marks of the carver who produced the stones at Kimberling Church in Wythe County, at Sharon Church in Bland County, and at Central Church, Burke's Garden, in Tazewell County. They show a greater variety of shapes than the stones at any of the latter cemeteries, but the idiosyncratic shapes belong mostly to footstones, suggesting that these were omitted or have not survived at the other cemeteries. Also unlike the other cemeteries, Zion Church's cemetery contains a sizable minority of Germanic stones with surviving inscriptions. From these it is evident that, although the stones have dates ranging from the 1790s to 1840, they all were carved ca. 1835 to 1840. It is likely that a skilled carver moved to the area in the mid-1830s and provided stones for many graves, which formerly had been marked with improvised stone or wooden markers, then completed his work by 1840.

Most of the headstones consist of square-shouldered rectangular bodies with central rounded elements at the top; the latter are either semicircular and plain or are three-quarter circles with reeded edges. On the faces these central elements contain a central decoration, usually a six-or eight-petaled flower, surrounded by a stylized scroll. Sometimes the inscription, which is normally done in cursive script, is flanked by spiral pilasters topped by pinwheels. More often, however, it is enframed in heavy moldings. The reverses of the stones also employ sunflowers and six- and eight-petaled flowers in their tympanums and commonly have a vine, flanked by the pilasters and pinwheels, carved on their rectangular bodies. Of the unreeded stones, the one erected for Peter Huddle (d. 1828) is a well-preserved example. Matilda Groseclose's (d. 1837) stone is a good example of the reeded variety, and the granite-like monument of Emiline Jemima Groseclose (d. 1840) is a strikingly well-preserved specimen of typical back decoration.

Most of the fancifully shaped footstones have undulating tops and reeded edges. These too have vegetative motifs and pinwheels and pilasters; many of them have hearts as well.

A few examples of homemade stones survive. These range from the unshaped and unlettered rocks which are found in every German cemetery to the plain hand-lettered rectangular slab erected for Beulah Miller (d. 1920).

The present church at Zion, the third on the site, is a plain rectangular brick building with a corner tower topped by an open belfry. It was built in 1940.

BOUNDARY JUSTIFICATION

The register bounds coincide with the bounds of the cemetery as delineated on the U.S.G.S. 7.5 quadrangle for Speedwell, Virginia (1968).

SPECIFIC DAT	ES ca. 1835-1840	BUILDER/ARCH	HITECT	
		INVENTION		
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
<u>X</u> 1800-1899	COMMERCE	XEXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1700-1799	X _{ART}	ENGINEERING	MUSIC -	THEATER
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	XSCULPTURE
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X RELIGION
PERIOD	. A F	REAS OF SIGNIFICANCE CH		

STATEMENT OF SIGNIFICANCE

Set among the rolling farmlands of southwestern Wythe County, Zion Lutheran Cemetery contains 42 excellently preserved examples of Germanic gravestonessimilar to those found in lesser numbers and in poorer condition in several other outlying Lutheran cemeteries around Wytheville. These rare stones are among the few visible reminders that the area was heavily settled by Germans in the late 18th century and remains populated by persons of German descent.

Land for the first church on the site was given by John Stanger in 1794. The congregation had been formed in 1791 with Stanger serving as its pastor from 1791 to 1824. Although the 18th-century log church was replaced by a frame building in 1856, it stood at least until the late 1870s. The present brick structure dates from 1940.

The Germanic gravestones at Zion Church are graphic evidence of the strength of Continental culture in that area of Wythe County. Later than in any other area of Virginia, persons of German descent there retained elements of their ancestral material culture traditions. In furniture-making and in carpentry, as in gravestones, European forms survived there until the end of the 19th century.

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Eisenberg, William	E. The Luther	an Church	in Virginia	1717-1962. Ro	anoke, Va., 1967.
Finck, W. J., trans New Market, Va	slator. Church	and Bapti	sm Book for	Congregation o	n Crippled [sic] Creek.
Presgreaves, James	S. editor, Wy	the County	Chapters.	Wytheville, Va	., 1972.
Zion Church Records	, Wythe County	, 1791-183	0. MS Virgi	nia State Libr	ary, Richmond, Va.
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the eastern side of Route 670 to point	State Route 6	70; thence	extending 4	00, NM toffomi	ng E side of State
LIST ALL STAT	ES AND COUNTIES	OR PROPERT	IES OVERLAPPIN	G STATE OR COUNT	Y BOUNDARIES
STATE		CODE	COUNTY		CODE
STATE		CODE	COUNTY		CODE
11 FORM PREPA	RED BY		· · · · · · · · · · · · · · · · · · ·	 	
NAME / TITLE					
Virgi	nia Historic I	andmarks C	Commission St	aff	
ORGANIZATION				DATE	
	nia Historic I	andmarks C	Commission	October 19	
STREET & NUMBER	Chusch			TELEPHON (804) 786-	
CITY OR TOWN	Sovernor Street		`	STATE	214.5
Richn	ond			Virginia 2	:3219
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NATIONAL	-	STATE	<u> </u>	LOCAL	
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hereby nominate this prop					
criteria and procedures set					
Juli	alsul				
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	.l, Executive D Historic Landma		ssion	DATE	NOV 2 1 1978
FOR NPS USE ONLY					
I HEREBY CERTIFY THA	at this property i	S INCLUDED I	N THE NATIONAL	REGISTER	
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KEEPER OF THE N	ATIONAL REGISTER				
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